

Entered on Docket

April 24, 2020

EDWARD J. EMMONS, CLERK  
U.S. BANKRUPTCY COURT  
NORTHERN DISTRICT OF CALIFORNIA



Signed and Filed: April 24, 2020

DENNIS MONTALI  
U.S. Bankruptcy Judge

1 Robert A. Julian (SBN 88469)  
2 Cecily A. Dumas (SBN 111449)  
BAKER & HOSTETLER LLP  
3 Transamerica Pyramid Center  
600 Montgomery Street, Suite 3100  
San Francisco, CA 94111-2806  
4 Telephone: 415.659.2600  
Facsimile: 415.659.2601  
5 Email: rjulian@bakerlaw.com  
Email: cdumas@bakerlaw.com

6 Eric E. Sagerman (SBN 155496)  
7 David J. Richardson (SBN 168592)  
Lauren T. Attard (SBN 320898)  
8 BAKER & HOSTETLER LLP  
11601 Wilshire Blvd., Suite 1400  
9 Los Angeles, CA 90025-0509  
Telephone: 310.820.8800  
10 Facsimile: 310.820.8859  
Email: esagerman@bakerlaw.com  
Email: drichardson@bakerlaw.com  
Email: lattard@bakerlaw.com

13 *Counsel for Official Committee of Tort Claimants*

14 UNITED STATES BANKRUPTCY COURT

15 NORTHERN DISTRICT OF CALIFORNIA

16 SAN FRANCISCO DIVISION

17 **In re:**

18 **PG&E CORPORATION**

19 **-and-**

20 **PACIFIC GAS AND ELECTRIC  
COMPANY,**

21 **Debtors.**

22  Affects PG&E Corporation  
23  Affects Pacific Gas and Electric Company  
24  Affects both Debtors

25 \*All papers shall be filed in the Lead Case,  
26 No. 19-30088 (DM)

Bankruptcy Case  
No. 19-30088 (DM)

Chapter 11  
(Lead Case)  
(Jointly Administered)

**ORDER GRANTING THE EX PARTE  
APPLICATION OF THE OFFICIAL  
COMMITTEE OF TORT CLAIMANTS  
PURSUANT TO FEDERAL RULE OF  
BANKRUPTCY PROCEDURE 2004 FOR  
ENTRY OF AN ORDER AUTHORIZING  
SERVICE OF A SUBPOENA ON MLU  
SERVICES, INC.**

The Court, having reviewed the Ex Parte Application of the Official Committee of Tort Claimants Pursuant to Bankruptcy Rule 2004 for Entry of an Order Authorizing Service of a Subpoena on MLU Services, Inc. filed on April 23, 2020 (the “Application”), and after due deliberation and sufficient cause appearing therefor,

IT IS HEREBY ORDERED THAT:

1. The Application is granted, as provided herein.
2. The TCC is authorized to serve the subpoena attached to the Application as Exhibit B, with an amended return date of 21 days from the date of this Order.

\*\*END OF ORDER\*\*